

# MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

PROCUREMENT UNIT

November 8, 2021

**Subject:** Bid No. 7050.11; Photographic Equipment and Supplies

This is Amendment Number 4.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through October 18, 2022. All terms and conditions remain the same.

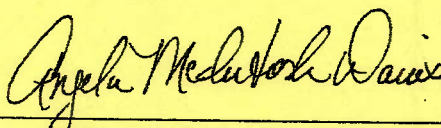
**Supplier(s):** B&H Foto & Electronics  
Service Photo Supply, Inc.  
Unique Photo, Inc.  
W. B. Hunt, Inc.

**COMMENTS:**

Contract Summary is attached.

**REFER QUESTIONS TO:** Julie Johnson, Buyer, 301-279-3097

Approved: \_\_\_\_\_

  
Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jej

Distribution: Supplier(s); Bid File